

FINAL AGENDA

EQC Agency Oversight Subcommittee
Room 172, State Capitol
Thursday, May 18, 2006, 9:00 a.m. to 5:00 p.m.

NOTE: **AGENDA ITEM TIMES ARE APPROXIMATE SOME ITEMS MAY TAKE MORE OR LESS TIME THAN IS ALLOTTED.**

- 9:00 a.m. **Call to Order** -- Rep. Harris, Co-Chair
- 9:05 a.m. **Review and Discussion of HJR 34 Study Report**
* Staff Overview of the Report
* Section by Section Review by Subcommittee
* Professor Saha's Report
* Findings and Recommendations
* Public Comment
- 10:40 a.m. **Recess Subcommittee to Attend the EQC Study Subcommittee
Deliberations on Trust Land Funding in Room 137 of the State Capitol**
- 11:45 p.m. **Public Comment** on any matter not contained in this
agenda and that is within the jurisdiction of the EQC Agency Oversight
Subcommittee
- 12:00 p.m. **Lunch**
- 1:00 p.m. **BER Coalbed Methane Nondegradation Rules Informational Hearing on the
Wyoming Objection**
* Montana DEQ Director Richard Opper
* EPA Representative
* Public Comment
- 2:00 p.m. **Water Center Resources/Funding**
* Gretchen Rupp, Director of the Water Center
* Agency Staff
- 2:30 p.m. **Review and Discussion of HJR 34 Study Report Continued**
* Findings and Recommendations Continued
* Public Comment
* Subcommittee Action on Draft Report
- 4:45 p.m. **Instructions to Staff/Next Subcommittee Meeting**
- 5:00 p.m. **Adjourn**

Information Notes: copies of staff memorandums, agendas, minutes can be found at the
following web site address: [http://leg.mt.gov/css/services division/lepo/default.asp](http://leg.mt.gov/css/services%20division/lepo/default.asp)

FINAL AGENDA

EQC Agency Oversight Subcommittee
Room 172, State Capitol
Thursday, May 18, 2006, 9:00 a.m. to 5:00 p.m.

NOTE: **AGENDA ITEM TIMES ARE APPROXIMATE SOME ITEMS MAY TAKE MORE OR LESS TIME THAN IS ALLOTTED.**

- 9:00 a.m. **Call to Order** -- Rep. Harris, Co-Chair
- 9:05 a.m. **Review and Discussion of HJR 34 Study Report**
* Staff Overview of the Report
* Section by Section Review by Subcommittee
* Professor Saha's Report
* Findings and Recommendations
* Public Comment
- 10:40 a.m. **Recess Subcommittee to Attend the EQC Study Subcommittee Deliberations on Trust Land Funding in Room 137 of the State Capitol**
- 11:45 p.m. **Public Comment** on any matter not contained in this agenda and that is within the jurisdiction of the EQC Agency Oversight Subcommittee
- 12:00 p.m. **Lunch**
- 1:00 p.m. **BER Coalbed Methane Nondegradation Rules Informational Hearing on the Wyoming Objection**
* Montana DEQ Director Richard Opper
* EPA Representative
* Public Comment
- 2:00 p.m. **Water Center Resources/Funding**
* Gretchen Rupp, Director of the Water Center
* Agency Staff
- 2:30 p.m. **Review and Discussion of HJR 34 Study Report Continued**
* Findings and Recommendations Continued
* Public Comment
* Subcommittee Action on Draft Report
- 4:45 p.m. **Instructions to Staff/Next Subcommittee Meeting**
- 5:00 p.m. **Adjourn**

Information Notes: copies of staff memorandums, agendas, minutes can be found at the following web site address: [http://leg.mt.gov/css/services division/lepo/default.asp](http://leg.mt.gov/css/services%20division/lepo/default.asp)