

## **Economic Affairs Interim Committee**

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## 61st Montana Legislature

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CLAUDIA (CJ) JOHNSON, Secretary

## Draft Agenda for HIPAA Subcommittee May 24, 2010

2:00 to 3:30 p.m., Room 137 Call - in phone number to be announced

2:00 p.m.	Roll Call and Approval of Minutes, Chair - Rep. Chuck Hunter
2:15 p.m.	Review of drafts 1, 2, and 3 - Bart Campbell, Staff Attorney
2:45 p.m.	Discussion by Subcommittee
3:00 p.m.	Public Comment
3:15 p.m.	Subcommittee Action on Bill Draft
3:30 p.m.	Adjourn