

ENVIRONMENTAL QUALITY COUNCIL

PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

GOVERNOR STEVE BULLOCK DESIGNATED REPRESENTATIVE TIM BAKER

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SJ-15 SURVEY OF MONTANA COUNTY COMMISSIONS

This official state survey is required by the passage of Senate Joint Resolution No. 15 by the 2013 Legislature for a study evaluating the management of certain federal lands in Montana, assessing risks, and identifying solutions. Your county was selected for this survey because 15% or more of the land in your county is managed by a federal agency.

Surveys returned by Aug. 23 will be distributed to the EQC for the September meeting. If it is not possible to meet that deadline, please return the survey by Nov. 1. Attach any supplemental explanations, comments, suggestions, or other information your board finds pertinent.

PUBLIC HEALTH, SAFETY, AND WELFARE: (Attach explanation for each response as needed)

1. to:	Do current wildfire conditions on federal lands within your county pose a significant threat							
	_ Public Health and S	afety	_Public Property	Private Prop	perty			
=	Do you believe fire chealth and safety w Yes	ithin your count	λś	ds should be reduced to	protect			
3. Regarding the water supply your citizens use, does current federal land management of watersheds:								
	Optimize water yield	<u> </u>	_ Diminish water yield	d Have no impo	act			
	•	s gathering wo	od, picking berries, h	notorized access to publi arvesting wild game, etc Unsure				
5. Is there an adequate supply of motorized roads on federal lands in your county to accommodate emergency ingress/egress, facility maintenance, public access, and resource management?								
	=	_ No	_ Unsure					
6. desire		-use recreation	al access routes on fe	deral lands, does your d	ounty:			
	Increased Multi-Use A	Access	Reduced Multi-Use	Access	Keep			

ENVIRONMENTAL QUALITY: (Attach explanation for each response as needed)

result	=		=	ral lands within your county could o, provide geographic location in
	Yes	No	Unsure	
	fe habitat or harr sage grouse, bla	m Threatened ck-footed ferr	or Endangered Species	ause a loss of important fish & in your county (e.g. grizzly bears,
	Are environmer deral lands withir			bark beetle adequately controlled
	_ Yes	No	Unsure	
	ating from fires o	on federally m		able health standards due to smoke
ECON neede		TIVITY AND S	SUSTAINABILITY: (Attac	h explanation for each response as
	ged lands equivo	alent to the an	nount that actual land ta	ounty derives from federally kation of these lands would bring? a percentage of county budget.
12. the ar	nount that your corces?	ounty could de	erive from responsible ho	ral Schools (SRS) funds equivalent to arvest or extraction of natural
	_ Yes	No	Please estimate SRS as	a percentage of county budget.
		n capacity of		rivate sector jobs commensurate with ands within your county?
14. land (owners, businesse	s, industries, c	atened or Endangered S r citizens within your cou Unsure	pecies adversely impacting private nty?
15.	Has federal laı Yes	nd manageme No	ent resulted in adverse im	pacts to your county's economy?

	•	_	al land management are nece	essary to increases your
county		ployment opportur No		
	SISTENCY WITH		AL OBJECTIVES: (Attach exp	anation for each response
1 <i>7</i> .		and management o	ctions consistent with your cou Unsure	nty's objectives?
	Would your c	-	istance incorporating local go	vernment objectives into
	Yes	No	Unsure	
OWN	ERSHIP AND JU	JRISDICTIONAL R	ESPONSIBILITIES:	
19. respo	Has your coun	ty experienced co	nflicts with federal ownership	or jurisdictional
		No	(Please attach detailed	description of conflicts)
agend lands	cies to develop in your county? _ None	and implement eff	ve special interests have on the ective land and resource man please explain)Sig	agement plans on federal gnificant (please explain)
land r	nanagement, ind ther relevant fa	cluding current and	cribe your county's most signi past relations and communice egislators should be aware of acerns.	ations with federal agencie
Thank	you for your as	ssistance. Please re	turn your County Commission's	s response to:
ATTN: Room P.O. E	onmental Quality Joe Kolman, SJ 171B, Capitol E Box 201704 a, MT 59620-1	115 Survey Building		
Submi	itted by:			
Date:		Attested l	y:	
EQC,	at (406) 444-3		information please contact Jo nt.gov or Sen. Jennifer Fielder elder@legmt.gov	