



Energy and Telecommunications Interim Committee

63rd Montana Legislature

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TODD EVERTS, Staff Attorney
JOY LEWIS, Secretary

Energy and Telecommunications Interim Committee

State Capitol, Room 172

Friday, March 21

Blue links include information handed out to the ETIC during the meeting.

AGENDA ITEM TIMES ARE APPROXIMATE.

Friday, March 21

- 9 a.m. **Call to Order/Roll Call** - Chairman Larsen
Introduction -- Secretary Joy Lewis
- 9:05 a.m. **Follow-up on Prepaid Wireless 9-1-1 Issues** (Tab 1)
1. Introduction -- Vice Chairman Regier
 2. Attorney General's Opinion -- Jon Bennion
 3. Department of Revenue -- Director Kadas, DOR
 4. Public Comment
 5. ETIC Questions and Discussion
 6. ETIC Action, if necessary
- 9:30 a.m. **Agency Overview Presentation** (Tab 6)
1. [PSC Overview](#) -- Vice Chairman Lake
 2. Public Comment
 3. ETIC Questions and Discussion
- 10:00 a.m. **RPS Survey Results and Environmental Follow-up** (Tab 2-3)
1. Overview -- Ms. Nowakowski
 2. Public Comment
 3. ETIC Questions and Discussion
- 10:30 a.m. **RPS Discussion Customer Impacts -- Overview** (Tab 4)
1. Introduction -- Ms. Nowakowski
 2. Public Service Commission -- Bob Decker
 3. [Montana-Dakota Utilities](#) -- John Alke
 4. NorthWestern Energy -- John Bushnell
 5. [Public Comment](#)
 6. ETIC Questions and Discussion
- 11:15 a.m. **Renewable Energy Credit Reports** (Tab 5)
1. Introduction -- Ms. Nowakowski
 2. Legislative Perspective -- Senator Keane
 3. [Public Service Commission](#) -- Bob Decker
 4. Department of Revenue -- Gene Walborn
 5. Public Comment
 6. ETIC Questions and Discussion
 7. ETIC Action, if Necessary

- 12:00 p.m. **Lunch**
- 1:00 p.m. **Green Schools** (Tab 7)
1. Overview -- Ms. Nowakowski
 2. CTA -- Anya Fiechtl
 3. [Department of Commerce](#) -- Kelly Lynch and Doug Mitchell
 4. Department of Environmental Quality -- Lou Moore
 5. [Public Comment](#)
 6. ETIC Questions and Discussion
- 1:30 p.m. **Alternative Energy and Conservation Incentives** (Tab 8)
1. Introduction -- Ms. Nowakowski
 2. Department of Environmental Quality -- Lou Moore
 3. Montana Renewable Energy Association -- Diana Maneta
 4. Department of Revenue -- Gene Walborn
 4. Public Comment
 5. ETIC Questions and Discussion
- 2:00 p.m. **Interoperability**
1. ITSD -- Quinn Ness
 2. Public Comment
 3. ETIC Questions and Discussion
- 2:30 p.m. **Pipeline Safety -- Federal Rulemaking** (Tab 9)
1. [Stakeholders -- Michelle Slyder](#)
 2. PHMSA -- Sam Hall
 3. Public Comment
 4. ETIC Questions and Discussion
- 3:00 p.m. **Break**
- 3:15 p.m. **Rule Review**
1. [Introduction](#) -- Mr. Everts
 2. Public Comment
 3. ETIC Questions and Discussion
- 3:30 p.m. **Other Business** (Tab 10)
1. Approve September and November 2013 Meeting Minutes
 2. Power bill analysis -- Ms. Nowakowski
 3. Instructions to Staff for May meeting
 4. Discussion of May agenda -- Miles City
- 4:00 p.m. **Public Comment** on matters within the jurisdiction of the ETIC
- 4:30 p.m. **Adjourn**

If you plan to attend this meeting and will need services or accommodations, please contact Sonja Nowakowski (406-444-3078 or snowakowski@mt.gov) at least 5 working days before the meeting.