



Children, Families, Health, and Human Services Interim Committee

PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

65th Montana Legislature

SENATE MEMBERS

MARY CAFERRO
FREDERICK (ERIC) MOORE
ALBERT OLSZEWSKI
DIANE SANDS

HOUSE MEMBERS

KATHY KELKER
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COMMITTEE STAFF

SUE O'CONNELL, Lead Staff
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

AGENDA

Jan. 18, 2018

State Capitol, Room 102

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 8:00 a.m.** **1. Call to Order -- Roll Call**
 Sen. Mary Caferro, Presiding Officer
- 8:05 a.m.** **2. Agency Oversight: Medicaid Expansion**
- a. Overview of Expansion Law, Waivers, and Demographics
 Sue O'Connell, Committee Researcher
 - 8:15 a.m.** b. Expansion Enrollment, Expenditures, and Savings
 Marie Matthews, Manager, DPHHS Medicaid and Health Services Branch
 - 8:45 a.m.** c. HELP-Link Implementation and Participation -- Scott Eychner, Administrator
 Workforce Services Division, Department of Labor and Industry
 - 9:15 a.m.** d. Participant Experiences
 - i. Ruth McCafferty (*videotaped presentation*)
 - ii. Amanda Childers, Thompson Falls
 - 9:40 a.m.** e. Public Comment* on Medicaid Expansion Program/Activities
- 10:10 a.m.** **3. BREAK**
- 10:25 a.m.** **4. HJR 17: Prescription Drug Pricing**
- a. Introduction -- Sue O'Connell
 - b. Drug Pricing Trends -- Kris Hansen, Chief Legal Counsel, State Auditor's Office
 - c. Pharmacy Profession Update: University of Montana and the State -- Christie Blaskovich,
 UM Student and Montana Pharmacy Association Student Director-Elect
 - 11:15 a.m.** d. Public Comment* on the HJR 17 Study
- 11:30 a.m.** **5. Public Comment*** on any non-study topic within the committee's jurisdiction
- NOON** **6. LUNCH**

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- 1:00 p.m.** **7. HJR 24: DD Services for Adults**
- a. Panel Discussion: Transition from School to Community Services
 - i. Frank Podobnik, Administrator, Special Education Division, Office of Public Instruction
 - ii. Christy Sofianek, Inclusive Higher Education Program Coordinator, Montana State University
 - iii. Shelly Dowdle, Parent
- 2:00 p.m. b. Public Comment* on transition issues
- 2:15 p.m.** **8. Agency Oversight: Montana Medical Marijuana Act**
- a. Overview of Activity to Date -- Sue O'Connell
 - b. DPHHS Update -- Erica Johnston, Manager, DPHHS Operations Services Branch
 - c. Industry Perspective -- Kate Cholewa, Montana Cannabis Industry Association
- 3:00 p.m.** **9. BREAK**
- 3:15 p.m.** **10. Required Report: Office of the Child and Family Ombudsman**
Traci Shinabarger, Child and Family Ombudsman, Department of Justice
- 3:45 p.m.** **11. Agency Oversight: Staff Reports**
- a. Administrative Rule Review -- Julie Johnson, Staff Attorney
 - b. Requested Updates and Required Reports -- Sue O'Connell
 - i. MDC Closure Update
 - ii. Overview of DPHHS 17-7-140 Spending Reductions
 - iii. Overview of Required Agency Reports
- 4:00 p.m.** **12. Public Comment*** on any non-study topic within the committee's jurisdiction
- 4:30 p.m.** **13. Recess** until 8:00 a.m. on Jan. 19, 2018

* Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

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