

## State Administration and Veterans' Affairs Interim Committee

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

## 65th Montana Legislature

SENATE MEMBERS SUE MALEK--Chair DOUG KARY--Vice Chair DEE BROWN FRANK SMITH HOUSE MEMBERS
DENISE HAYMAN
FORREST MANDEVILLE
WENDY MCKAMEY
KATHY SWANSON

COMMITTEE STAFF
SHERI SCURR, Lead Staff
K. VIRGINIA ALDRICH, Staff Attorney
JENNI CARR, Secretary

TO: State Administration and Veterans' Affairs Interim Committee

FROM: K. Virginia Aldrich

**DATE:** April 13, 2018

**RE:** Legislative Administrative Rule Review Report

Pursuant to 5-5-228, MCA, the State Administration and Veterans' Affairs Interim Committee is responsible for reviewing administrative rules within its jurisdiction. Staff for the State Administration and Veterans' Affairs Interim Committee has prepared this report for informational purposes only. This report does not represent any action or opinion of the State Administration and Veterans' Affairs Interim Committee and does not preclude additional action that may be taken by the State Administration and Veterans' Affairs Interim Committee pursuant to its authority under the Montana Administrative Procedure Act (Title 2, chapter 4, MCA).

**MAR NOTICE NUMBER: 2-67-569** 

**AGENCY/BOARD**: The Board of County Printing

**RULE CLASSIFICATION:** (e.g. substantive/interpretive/emergency/temporary): Substantive

**SUBJECT:** Rates for County Legal Advertising

**NOTICE DESCRIPTION:** (e.g. proposal notice/adoption notice): Amended Notice of Public Hearing on Proposed Amendment

**SUMMARY OF RULE(S):** In its amended notice, the Board of County Printing notified the public that its hearing on the previously proposed amendments was not held due to unforeseen circumstances. The Board rescheduled the hearing for April 19, 2018, and extended the public comment period to April 27, 2018. No other changes were made to the original notice.

**NOTES:** The public comment period ends on April 27, 2018.

**FULL TEXT OF NOTICE**: The full text of the notice proposal may be found at <a href="http://www.mtrules.org/gateway/Cycle\_Home.asp?CID=2657">http://www.mtrules.org/gateway/Cycle\_Home.asp?CID=2657</a>.

Cla292 8107gafa.