

Water Policy Interim Committee

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65th Montana Legislature

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DRAFT AGENDA (as of Feb. 20, 2018)

WATER POLICY INTERIM COMMITTEE

Room 172, STATE CAPITOL March 5, 2018 AGENDA TIMES ARE APPROXIMATE

Monday, March 5

8 a.m. Call to order

- Roll call
- Approval of January, 2018, and February, 2018 minutes

8:10 a.m. Study of exempt groundwater wells

- Updated permit and exemption data
 - o DNRC
- Update on Vision2020
 - o Steve Candler, CEO, Gallatin Association of Realtors
- Application of groundwater policy principals to other legislative proposals
 - o Andrew Gorder, legal director, Clark Fork Coalition
- Follow-up on MAR 36-22-196
 - o Ms. Bills
- Public comment
- Committee questions and discussion

10:15 a.m. **Break**

10:30 a.m. Montana forests: Issues of climate and law

- Summary of water, forest issues from Montana Climate Assessment
 - o Whitney Lonsdale, interim director, Montana Water Center
- Overview of Federal laws Related to Management of USFS Lands: Implications for Water Supplies and Water Availability in Montana
 - o John Bloomquist, attorney, Bloomquist Law Firm, P.C.
- Public comment
- Committee questions and discussion

11:30 a.m. Biennial report from the Renewable Resources Grant and Loan Program (85-1-621, MCA)

- Alice Stanley, Resources Development Bureau chief (DNRC)
- Public comment
- Committee questions and discussion

Noon Lunch

1 p.m. Proposed legislation from the Adjudication Advisory Committee

- Holly Franz, committee member and attorney, Franz & Driscoll
- Public comment
- Committee questions and discussion

1:30 p.m. Update on SB325 rules

- Tim Davis, Water Division administrator (DEQ)
- Public comment
- Committee questions and discussion

2 p.m. Response to WPIC letter of Northwest Power and Conservation Council)

- Tim Baker, council member, Montana office (NPCC)
- Public comment
- Committee questions and discussion

2:15 p.m. Study of the process of changing a water right: Implementation of HB40 (2009)

- Jan Langel, Water Resources Division administrator (DNRC)
- Public comment
- Committee questions and discussion

2:45 p.m. **Break**

3 p.m. Update from Governor's Drought and Water Supply Advisory Committee

- Michael Downey, Water Planning Section supervisor (DNRC)
- Public comment
- Committee questions and discussion

3:30 p.m. Report from Upper Clark Fork River Basin Steering Committee (85-2-338, MCA)

- Maureen Connor, committee member
- Public comment
- Committee questions and discussion

3:45 p.m. **Program evaluation: Water Resources Division (DNRC)**

- Mr. Mohr
- Public comment
- Committee questions and discussion

4 p.m. **Administrative matters**

- Budget overview Mr. Mohr
- Administrative rule review Ms. Bills
- Instructions to staff
- Public comment
- Committee questions and discussion

4:15 p.m. Public comment on any issue within the jurisdiction of the WPIC

4:30 p.m. **Adjourn**

Meeting attendees who may need services or accommodations should contact Jason Mohr (406-444-1640 or jasonmohr@mt.gov) at least 5 working days before the meeting.