

Water Policy Interim Committee

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65th Montana Legislature

SENATE MEMBERS

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PAT CONNELL
JON SESSO
JEFF WELBORN

HOUSE MEMBERS BOB BROWN ZACK BROWN JOHN FLEMING CARL GLIMM COMMITTEE STAFF

JASON MOHR, Lead Staff

ERIN BILLS, Legal Staff

NADINE SPENCER, Secretary

FINAL AGENDA

WATER POLICY INTERIM COMMITTEE

Room 172, STATE CAPITOL Oct. 9-10, 2017

AGENDA TIMES ARE APPROXIMATE

Monday, Oct. 9

10 a.m. Call to order

- Roll call
- Introduction of new committee attorney
- Approval of minutes from July/August, 2017

10:10 a.m. Update from Environmental Quality Council

Joe Kolman, environmental analyst, LEPO

10:30 a.m. Status of CSKT water rights settlement

- Arne Wick, supervisor, Compact Implementation Section (DNRC)
- Public comment
- Committee questions and discussion

11 a.m. Water right adjudication update (85-2-281, MCA)

- John Peterson, bureau chief, Water Adjudication Bureau (DNRC)
- Hon. Russ McElyea, chief water judge, Montana Water Court
- Public comment
- Committee questions and discussion

11:30 a.m. **Improvements to Montana's water quality:** Follow up on historical Helena Valley nutrient levels

- Tim Davis, administrator, Water Quality Division (DEQ)
- Public comment
- Committee questions and discussion

Noon Lunch

1 p.m. Update from Clark Fork and Kootenai River Basins Council

- Jennifer Schoonen, council member
- Verdell Jackson, council member
- Public comment
- Committee questions and discussion

1:15 p.m. Update on SB325 (2015) implementation

- Tim Davis, administrator, Water Quality Division (DEQ)
- Public comment
- Committee questions and discussion

2 p.m. Aquatic Invasive Species update

- Thomas Woolf, chief, AIS Bureau (FWP)
- Public comment
- Committee questions and discussion

2:30 p.m. Letter to Bonneville Power Administration re: AIS efforts

- Rep. Zach Brown
- Public comment
- Committee questions and discussion

3 p.m. **Drought, water supply, and wildfire outlook**

- Jan Langel, administrator, Water Resources Division (DNRC)
- Public comment
- Committee questions and discussion

4 p.m. **Recess** for day

Tuesday, Oct. 10

8 a.m. **Reconvene**

8:05 a.m. Study of exempt groundwater wells

- Effects of court ruling on use of exemption in development Mr. Mohr
- Proposed DNRC administrative rules
 - o Ms. Bills
 - o Brian Bramblett, deputy chief legal counsel for water, DNRC
- Panel of opponents to HB339 (2017)
 - o Brian Bramblett, deputy chief legal counsel for water, DNRC
 - o Tim Burton, executive director, League of Cities and Towns
 - o Andrew Gorder, legal director, Clark Fork Coalition
 - o Brian Ohs, Southwest Montana coordinator, Montana Trout Unlimited
- Public comment
- Committee questions and discussion

10 a.m. **Break**

10:15 a.m. Federal renewal of National Flood Insurance Program

- Steve Story, bureau chief, Water Operations Bureau (DNRC)
- Public comment
- Committee questions and discussion

10:45 a.m. Report on temporary leasing of water rights (85-2-427, MCA)

- Millie Heffner, bureau chief, Water Rights Bureau (DNRC)
- Public comment
- Committee questions and discussion

11 a.m. Study of the process for changing a water right

- Description of current change process
 - o Brian Bramblett, deputy chief legal counsel for water, DNRC
 - o Millie Heffner, bureau chief, Water Rights Bureau (DNRC)
- Public comment
- Committee questions and discussion

12:30 p.m. **Lunch**

1:30 p.m. Follow up on 2015-16 WPIC report: Considerations for the future of water rights

- Mr. Mohr
- Public comment
- Committee questions and discussion

2 p.m. Approval of revised work plan

- Overview Mr. Mohr
- Public comment
- Committee questions and discussion

2:30 p.m. **Administrative matters**

- Budget overview Mr. Mohr
 - o Memo to committee re: 17-7-140, MCA, budget reductions
- Overview of proposed reductions to Water Resources Division (DNRC)
 - o Jan Langel, administrator, Water Resources Division (DNRC)
 - o Tim Davis, administrator, Water Quality Division (DNRC)
- Instructions to staff
- Public comment
- Committee questions and discussion

2:45 p.m. Public comment on any issue within the jurisdiction of the WPIC

3 p.m. Adjourn

Meeting attendees who may need services or accommodations should contact Jason Mohr (406-444-1640 or jasonmohr@mt.gov) at least 5 working days before the meeting.