



# State Administration and Veterans' Affairs Interim Committee

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## 57th Montana Legislature

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SHERI HEFFELFINGER  
RESEARCH ANALYST  
DAVID NISS, STAFF ATTORNEY  
LOIS O'CONNOR, SECRETARY

## AGENDA

### Full Committee and Invited Guests

Thursday, January 24, 2002  
Room 303, Old Supreme Court, State Capitol, Helena

1:30 p.m. Roll Call

Senate and House Leadership and the Presiding and Vice-presiding officers of each of the other interim committees are also invited to participate

1:35 p.m. **Sen. Don Hargrove, Chairman**, welcome, overview of agenda and purpose, introduction of Governor Judy Martz

1:45 p.m. **Attorney General Mike McGrath**, or a designated representative  
General public briefing on the threats to Montana's security in context with national homeland defense issues, Department of Justice

2: 00 p.m. **Guest Speaker Presentations:**

- ? Briefly, what are your homeland security concerns and current activities to address those concerns?
- ? What agencies are you coordinating with?
- ? Are you encountering challenges or issues with respect to Montana's statutes that should be addressed by the legislature? If so, what are the issues?
- ? What are your recommendations for the legislature at this point in the process?

Each speaker will have 15 minutes to provide a short informational briefing responding to the above questions.

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- 2:00 p.m. **Attorney General Mike McGrath**, or a designated representative  
Focus: Department of Justice and law enforcement issues and concerns
- 2:15 p.m. **Mr. Jim Greene**, Administrator, Disaster and Emergency Services,  
Focus: Current status of the Governor's Task Force
- 2:30 p.m. **Maj. Gen. John "E" Prendergast**, The Adjutant General, Department of Military  
Affairs, or a designee  
Focus: National Guard deployment for homeland defense; state emergency  
missions
- 2:45 p.m. **Ms. Gail Gray**, Director, Department of Public Health and Human Services, or a  
designee
- 3:00 p.m. **Dr. Michael Spence**, State Medical Officer  
Focus: Bioterrorist threats and public health emergencies
- 3:15 p.m. BREAK
- 3:30 p.m. **Governor Judy Martz**  
Address to the Committee and invited guests on Montana's homeland security
- 3:45 p.m. **Mr. Bud Clinch**, Director, DNRC, or a designee,  
Focus: Security of natural resources
- 4:00 p.m. **Ms. Jan Sensibaugh**, Director, Department of Environmental Quality, or a  
designee  
Focus: Environmental threats from terrorist activities
- 4:15 p.m. **Mr. W. Ralph Peck**, Director, Department of Agriculture, or a designee  
Focus: Bioterrorist threat to agriculture
- 4:30 p.m. **Mr. Marc Bridger**, Executive Officer, Department of Livestock, or a designee  
Focus: Bioterrorist threat to livestock
- 4:45 p.m. **Mr. David Galt**, Director, Department of Transportation, or a designee  
Focus: Transportation security

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- 5:00 p.m. **Mr. Scott Darkenwald**, Director, Department of Administration  
Focus: Continuity of government
- 5:15 p.m. **Mr. Brian Wolf**, Informational and Technical Security, Dept. of Administration  
Focus: Security of State IT Systems from Tech-Terrorist Threat
- 5:30 p.m. **Mr. Gordon Morris**, Montana Association of Counties or a designee  
Focus: County-level emergency planning, local boards of public health
- 5:45 p.m. **Mr. Alec Hanson**, Montana League of Cities and Towns or a designee  
Focus: Municipal emergency planning, public health concerns
- 6:00 p.m. Committee questions and discussion
- Instructions to staff
- Adjournment